

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 1971**

| SERIAL NUM   | IBER FILING or  |     |   |      |                     | GROUP ART UNIT |                                       |            | ATTORNEY DOCKET |                       |  |
|--|---|-----|---|------|---------------------|----------------|---------------------------------------|------------|-----------------|-----------------------|--|
| 10/566,14  |   |     |   | ŀ    | 029                 |                | 3726                                  |            | 0837RF-H570-US  |                       |  |
|  |   | RUL | E |      |                     |                |                                       |            |                 |                       |  |
| APPLICANTS  Michael A. Greene, Canyon, TX;   |   |     |   |      |                     |                |                                       |            |                 |                       |  |
| ** <b>CONTINUING DATA</b> ***********************************  |   |     |   |      |                     |                |                                       |            |                 |                       |  |
| ** FOREIGN APPLICATIONS ************************************   |   |     |   |      |                     |                |                                       |            |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/08/2007   |   |     |   |      |                     |                |                                       |            |                 |                       |  |
| Foreign Priority claimed Yes No No 35 USC 119(a-d) conditions met Yes No Met after Allowance                           |   |     |   | iter | STATE OR<br>COUNTRY | _              | HEETS<br>WINGS                        | TOT.       |                 | INDEPENDENT<br>CLAIMS |  |
| Verified and /JOHN C HONG/ Acknowledged Examiner's Signature Initials  |   |     |   | ance | TX                  |                | 7                                     | 9          |                 | 1                     |  |
| ADDRESS  |   |     |   |      |                     |                |                                       |            |                 |                       |  |
| LAW OFFICES OF JAMES E. WALTON, PLLC<br>1169 N. BURLESON BLVD.<br>SUITE 107-328<br>BURLESON, TX 76028<br>UNITED STATES |   |     |   |      |                     |                |                                       |            |                 |                       |  |
| TITLE  |   |     |   |      |                     |                |                                       |            |                 |                       |  |
| Method and Apparatus for Manufacturing Interchangeable and Replaceable Parts   |   |     |   |      |                     |                |                                       |            |                 |                       |  |
|  |   |     |   |      |                     |                |                                       | ☐ All Fees |                 |                       |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |     |   |      |                     |                | ☐ 1.16 Fees (Filing)                  |            |                 |                       |  |
| FILING FEE<br>RECEIVED   |   |     |   |      |                     |                | ☐ 1.17 Fees (Processing Ext. of time) |            |                 |                       |  |
| 300  |   |     |   |      |                     |                | ☐ 1.18 Fees (Issue)                   |            |                 |                       |  |
|  |   |     |   |      |                     |                | ☐ Other                               |            |                 |                       |  |
|  |   |     |   |      |                     |                | ☐ Credit                              |            |                 |                       |  |
|  |   |     |   |      |                     |                |                                       |            |                 |                       |  |